

# **MAJOR DEVELOPMENTS PANEL**

**WEDNESDAY 10 JULY 2019**

**PUBLIC QUESTIONS  
AUDIO RECORDING**

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## **AGENDA - PART I**

### **5. Public Questions**

<http://www.harrow.gov.uk/www2/documents/s159683/MDP%2010-7-19%20Public%20Questions%20Audio%20Recording.mp3>