

# **Licensing and General Purposes Committee** TABLED DOCUMENTS

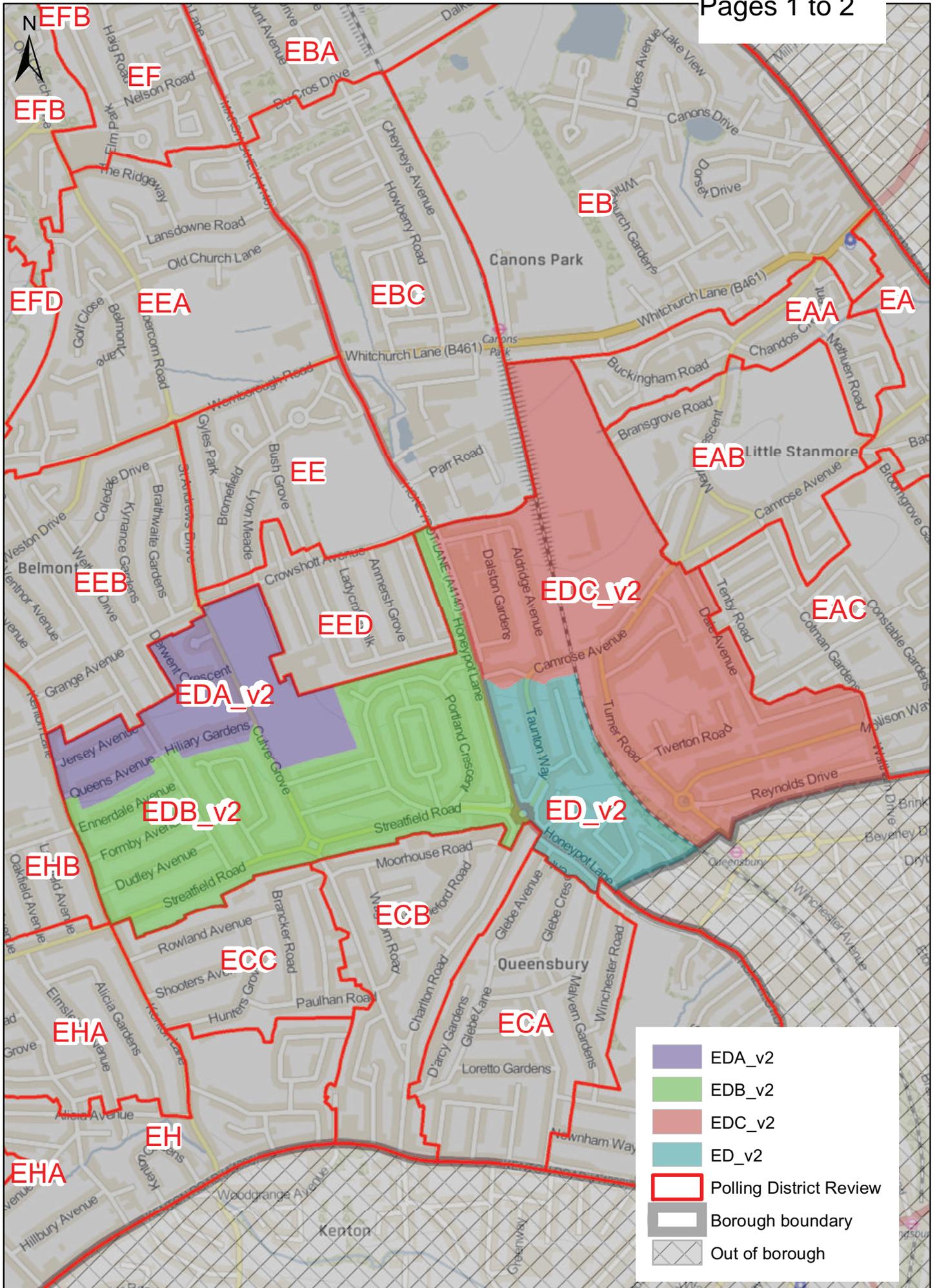
**DATE: Tuesday 25 November 2014**

## **AGENDA - PART I**

- 7. REVIEW OF POLLING DISTRICTS AND POLLING PLACES (Pages 1 - 2)**

Map attached

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