

# Licensing Panel Agenda

**Date:** Tuesday 8 October 2024

**Time:** 6.30 pm \*

**Venue:** Meeting Room 4, First Floor - Harrow Council Hub, Forward Drive, Harrow, HA3 8LU

\* There will be a briefing for Members at 6pm in Meeting 4, First Floor, Harrow Council Hub.

## Membership (Quorum 3)

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**Chair:** To be appointed

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**Conservative Councillors:** Ramji Chauhan  
Matthew Goodwin-Freeman

**Labour Councillors:** Asif Hussain

**Reserve Members:** There are currently no Reserve Members appointed to this Panel.

**Contact:** Mwim Chellah, Senior Democratic & Electoral Services Officer  
Tel: 07761 405966 E-mail: [mwimanji.chellah@harrow.gov.uk](mailto:mwimanji.chellah@harrow.gov.uk)

Scan this code for the electronic agenda:



# Useful Information

## Joining the Meeting virtually

The meeting is open to the public and can be viewed online at [London Borough of Harrow webcasts](#)

## Attending the Meeting in person

### Directions by car:

Go along Kenmore Avenue and head towards the Kenton Recreation Ground. When approaching the end of the Kenmore Avenue turn right before reaching the Kadwa Patidar Centre.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Take a Covid 19 test before travelling and do not attend in person if you test positive.
- (2) Wear a face covering and use the provided hand sanitiser.
- (3) Stay seated.
- (4) Access the meeting agenda online at [Browse meetings - Licensing Panel](#)
- (5) Put mobile devices on silent.
- (6) Follow instructions of the Security Officers.
- (7) Advise Security on your arrival if you are a registered speaker.

## Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

**Agenda publication date: Monday 30 September 2024**

## **Agenda - Part I**

1. **Appointment of Chair**  
To appoint a Chair for the purposes of this meeting.
2. **Declarations of Interest**  
To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from all Members present.
3. **Licensing Procedures (Pages 5 - 8)**  
Procedure to be followed at an oral hearing.
4. **Application - IZZY FOOD CENTRE, 380 Kenton Road, Harrow, HA3 8DP (To Follow)**  
Report of the Acting Strategic Director of Culture, Environment and Economy.
5. **Any Other Urgent Business**  
Which cannot otherwise be dealt with.

## **Agenda Part II - NIL**