

Overview and Scrutiny Committee (Special) Agenda

Date: Tuesday 7 January 2025

Time: 6.30 pm

Venue: The Auditorium - Harrow Council Hub, Kenmore Avenue, Harrow, HA3 8LU

Membership (Quorum 4)

Chair: Councillor Amir Moshenson

Conservative Councillors: June Baxter
Govind Bharadia
Vipin Mithani
Samir Sumaria

Labour Councillors: Dan Anderson
Graham Henson
Maxine Henson
Antonio Weiss (VC)

Representatives of Voluntary Aided Sector: Reverend P Reece / Vacancy

Representatives of Parent Governors: Ms M Trivedi / Vacancy

(Note: Where there is a matter relating to the Council's education functions, the "church" and parent governor representatives have attendance, speaking and voting rights. They are entitled to speak but not vote on any other matter.)

Representative of Harrow Youth Parliament

Conservative Reserve Members:

1. Philip Benjamin
2. Ramji Chauhan
3. Matthew Goodwin-Freeman
4. Kuha Kumaran
5. Anjana Patel

Labour Reserve Members:

1. Rashmi Kalu
2. Jerry Miles
3. Sasi Suresh
4. Eden Kulig

Contact: Mwim Chellah, Senior Democratic & Electoral Services Officer
Tel: 07761 405966 E-mail: mwimanji.chellah@harrow.gov.uk

Scan this code for the electronic agenda:



Useful Information

Joining the Meeting virtually

The meeting is open to the public and can be viewed online at [London Borough of Harrow webcasts](#)

Attending the Meeting in person

Directions by car:

Go along Kenmore Avenue and head towards the Kenton Recreation Ground. When approaching the end of the Kenmore Avenue turn right before reaching the Kadwa Patidar Centre.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at [Browse meetings - Overview and Scrutiny Committee](#)
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

Agenda publication date: Monday, 23 December 2024

Agenda - Part I

1. **Attendance by Reserve Members**
To note the attendance at this meeting of any duly appointed Reserve Members.

2. **Declarations of Interest**
To receive declarations of disclosable pecuniary or non-pecuniary interests, arising from business to be transacted at this meeting, from all Members present.

3. **Question and Answer Session with the Leader of the Council and the Managing Director of the Council**

4. **Any Other Business**
Which cannot otherwise be dealt with.

Agenda Part II - NIL

Data Protection Act Notice

The Council will record the meeting and will place the recording on the Council's website.

[**Note:** The questions and answers will not be reproduced in the minutes.]