



LONDON BOROUGH OF  
**HARROW**

# Planning Committee Agenda

**Date:** Wednesday 4 September 2024

**Time:** 6.30 pm

**Venue:** The Auditorium - Harrow Council Hub, Kenmore Avenue, Harrow, HA3 8LU

## Membership (Quorum 3)

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**Chair:** Councillor Marilyn Ashton

**Conservative Councillors:** Christopher Baxter (VC)  
Samir Sumaria  
Zak Wagman

**Labour Councillors:** Ghazanfar Ali  
Peymana Assad  
Nitin Parekh

**Conservative Reserve Members:**

1. Norman Stevenson
2. Yogesh Teli
3. Anjana Patel
4. Nicola Blackman

**Labour Reserve Members:**

1. Simon Brown
2. Stephen Hickman
3. Rashmi Kalu

**Contact:** Rita Magdani, Senior Democratic & Electoral Services Officer  
Tel: 07707 138582 E-mail: [rita.magdani@harrow.gov.uk](mailto:rita.magdani@harrow.gov.uk)

Scan this code for the electronic agenda:



# Useful Information

## Joining the Meeting virtually

The meeting is open to the public and can be viewed online at [London Borough of Harrow webcasts](#)

## Attending the Meeting in person

### Directions by car:

Go along Kenmore Avenue and head towards the Kenton Recreation Ground. When approaching the end of the Kenmore Avenue turn right before reaching the Kadwa Patidar Centre.

The venue is accessible to people with special needs. If you have specific requirements, please contact the officer listed on the front page of this agenda.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at [Browse meetings - Planning Committee](#)
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

## Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

**Agenda publication date: Tuesday 27 August 2024**

# Agenda - Part I

## Guidance Note for Members of the Public attending the Planning Committee (Pages 5 - 8)

1. **Attendance by Reserve Members**  
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Right of Members to Speak**  
To agree requests to speak from Councillors who are not Members of the Committee.
3. **Declarations of Interest**  
To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from all Members present.
4. **Minutes** (Pages 9 - 18)  
That the minutes of the meeting held on 24 July 2024 be taken as read and signed as a correct record.
5. **Public Questions**  
To note any public questions received.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

**[The deadline for receipt of public questions is 3.00 pm, 30 August 2024. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

6. **Petitions**  
To receive petitions (if any) submitted by members of the public/Councillors.
7. **Deputations**  
To receive deputations (if any).
8. **References from Council and other Committees/Panels**  
To receive references from Council and any other Committees or Panels (if any).
9. **Addendum** (To Follow)  
To Follow.
10. **Representations on Planning Applications**  
To confirm whether representations are to be received, under Committee Procedure Rule 29 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.
11. **Planning Appeals** (Pages 19 - 56)

### **Planning Applications Received**

Report of the Chief Planning Officer - circulated separately.

Members are reminded that, in accordance with the Planning Protocol, where Councillors disagree with the advice of the Chief Planning Officer, it will be the Members' responsibility to clearly set out the reasons for refusal where the Officer recommendation is for grant. The planning reasons for rejecting the Officer's advice must be clearly stated, whatever the recommendation and recorded in the minutes. The Officer must be given the opportunity to explain the implications of the contrary decision.

12. **Section 1 - Major Applications - NIL**

13. **Section 2 - Other Applications recommended for Grant**

(a)	2/01 91 Stanmore Hill, HA7 3DR - PL/1040/24	STANMORE	GRANT	(Pages 57 - 88)
(b)	2/02 Gar. Adj. 8 Eaton Close, HA7 3BT - P/1719/23	STANMORE	GRANT SUBJECT TO LEGAL AGREEMENT	(Pages 89 - 128)
(c)	2/03 170 Pinner View, HA1 4RW - PL/0474/24	HEADSTONE	GRANT	(Pages 129 - 154)
(d)	2/04 Harrow Museum, Headstone Lane, HA2 6PX - PL/1302/24	HEADSTONE	GRANT	(Pages 155 - 182)

14. **Section 3 - Other Applications recommended for Refusal**

(a)	3/01 291 & 291a Northolt Road, HA2 8HX - PL/0545/24	ROXETH	REFUSE	(Pages 183 - 226)
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15. **Section 4 - Consultations from Neighbouring Authorities**

(a)	4/01 Wembley National Stadium, HA9 0WS - PL/1376/24		OBJECT	(Pages 227 - 238)
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16. **Section 5 - Prior Approval Applications**

17. **Any Other Urgent Business**  
Which cannot otherwise be dealt with.

## Agenda - Part II

### Data Protection Act Notice

The Council will record the meeting and will place the recording on the Council's website.

[**Note:** The questions and answers will not be reproduced in the minutes.]