

# **Harrow Business Consultative Panel Agenda**

**Date:** **Tuesday 23 January 2024**

**Time:** **7.30 pm**

**Venue:** **The Auditorium - Harrow Council Hub, Kenmore  
Avenue, Harrow, HA3 8LU**

## **Membership (Quorum 3)**

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**Chair:** **Councillor Norman Stevenson**

**Conservative Councillors:** **Samir Sumaria**

**Labour Councillors:** **Natasha Proctor  
Sasi Suresh**

**Conservative Reserve Members:** **1. Kuha Kumaran  
2. Susan Hall**

**Labour Reserve Members:** **1. Varsha Parmar  
2. Aneka Shah-Levy**

**Contact:** Andrew Seaman, Senior Democratic & Electoral Services Officer  
Tel: 07928 512790 E-mail: [andrew.seaman5@harrow.gov.uk](mailto:andrew.seaman5@harrow.gov.uk)

Scan this code for the electronic agenda:



# Useful Information

## Joining the Meeting virtually

The meeting is open to the public and can be viewed online at [London Borough of Harrow webcasts](#).

## Attending the Meeting in person

### Directions by car:

Go along Kenmore Avenue and head towards the Kenton Recreation Ground. When approaching the end of the Kenmore Avenue turn right before reaching the Kadwa Patidar Centre.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at [Browse meetings - Harrow Business Consultative Panel](#)
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

## Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

**Agenda publication date: Monday 15 January 2024**

# Agenda - Part I

1. **Attendance by Reserve Members**  
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Appointment of Vice-Chair**  
To consider the appointment of a Vice-Chair to the Harrow Business Consultative Panel for the Municipal Year 2023/2024.
3. **Declarations of Interest**  
To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from all Members present.
4. **Minutes** (Pages 5 - 8)  
That the minutes of the meeting held on 23 January 2023 be taken as read and signed as a correct record.
5. **Public Questions**  
To receive any public questions received.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

**[The deadline for receipt of public questions is 3.00 pm, Thursday 18 January 2024. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

6. **Petitions**  
To receive petitions (if any) submitted by members of the public/Councillors.
7. **Deputations**  
To receive deputations (if any).
8. **Draft Revenue Budget 2024/25 and Draft Medium Term Financial Strategy to 2026/27** (Pages 9 - 56)  
Report of the Interim Director of Finance and Assurance.
9. **Any Other Urgent Business**  
Which cannot otherwise be dealt with.

# Agenda - Part II - Nil

## Data Protection Act Notice

The Council will record the meeting and will place the recording on the Council's website.

**[Note:** The questions and answers will not be reproduced in the minutes.]