



Corporate Parenting Panel Agenda

Date: Tuesday 17 October 2023

Time: 6.00 pm

Venue: The Auditorium - Harrow Council Hub, Kenmore Avenue, Harrow, HA3 8LU

Membership (Quorum 3)

Chair: Councillor Hitesh Karia

Conservative Councillors: Matthew Goodwin-Freeman
Chetna Halai

Labour Councillors: Simon Brown (VC)
Aneka Shah-Levy

Non-Voting Advisory Member: Valerie Griffin

Reserve Members:

Conservative Reserve Members:

1. Vipin Mithani
2. Govind Bharadia
3. Zak Wagman

Labour Reserve Members:

1. Sasi Suresh
2. Krishna Suresh

Officers:

Contact: Sonia Karimzada
E-mail: sonia.karimzada@harrow.gov.uk

Scan this code for the electronic agenda:



Useful Information

Joining the Meeting virtually

The meeting is open to the public and can be viewed online at [London Borough of Harrow webcasts](#)

Attending the Meeting in person

Directions by car:

Go along Kenmore Avenue and head towards the Kenton Recreation Ground. When approaching the end of the Kenmore Avenue turn right before reaching the Kadwa Patidar Centre.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at [Browse meetings - Corporate Parenting Panel](#)
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

Agenda publication date: Monday 9 October 2023

Agenda - Part I

1. **Attendance by Reserve Members**
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Declarations of Interest**
To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from all Members present.
3. **Minutes** (Pages 5 - 10)
That the minutes of the meeting held on 7th June 2023 be taken as read and signed as a correct record.
4. **Public Questions**
To receive any public questions received.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, 12th October 2023. Questions should be sent to publicquestions@harrow.gov.uk No person may submit more than one question].
5. **Petitions**
To receive petitions (if any) submitted by members of the public/Councillors.
6. **Deputations**
To receive deputations (if any).
7. **Update from Participation Service and update from care experienced young people about their experiences** (Pages 11 - 22)
Verbal update and presentation from the Participation Officer.
8. **Update and Performance for Corporate Parenting Service** (Pages 23 - 34)
Presentation from the Assistant Director of Corporate Parenting.
9. **Virtual School Performance Update** (Pages 35 - 44)
10. **Update and Performance on Health for Children Looked After** (Pages 45 - 60)
Presentation from the Named Nurse for Children Looked After in Harrow.
11. **Any Other Urgent Business**
Which cannot otherwise be dealt with.

Agenda - Part II - Nil

Data Protection Act Notice

The Council will record the meeting and will place the recording on the Council's website.

[Note: The questions and answers will not be reproduced in the minutes.]

