

# Licensing Panel Agenda

**Date:** Tuesday 14 March 2023

**Time:** 7.00 pm

**Venue:** The Auditorium - Harrow Council Hub, Kenmore Avenue, Harrow, HA3 8LU

\* There will be a briefing for Members at 6.30pm in the Auditorium Harrow Council Hub Kenmore Avenue, Harrow, HA3 8LU

## Membership (Quorum 3)

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**Chair:** To be appointed

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**Conservative Councillors:** Matthew Goodwin-Freeman  
Kantilal Rabadia

**Labour Councillors:** Dan Anderson

**Reserve Members:** There are currently no Reserve Members appointed to this Panel.

**Contact:** Kenny Uzodike, Senior Democratic Services Officer  
E-mail: [Kenny.Uzodike@harrow.gov.uk](mailto:Kenny.Uzodike@harrow.gov.uk)

Scan this code for the electronic agenda:



# Useful Information

## Joining the Meeting virtually

The meeting is open to the public and can be viewed online at [London Borough of Harrow webcasts](#)

## Attending the Meeting in person

### Directions by car:

Go along Kenmore Avenue and head towards the Kenton Recreation Ground. When approaching the end of the Kenmore Avenue turn right before reaching the Kadwa Patidar Centre.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Take a Covid 19 test before travelling and do not attend in person if you test positive.
- (2) Wear a face covering and use the provided hand sanitiser.
- (3) Stay seated.
- (4) Access the meeting agenda online at [Browse meetings - Licensing Panel](#)
- (5) Put mobile devices on silent.
- (6) Follow instructions of the Security Officers.
- (7) Advise Security on your arrival if you are a registered speaker.

## Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

**Agenda publication date: Monday 6 March 2023**

## **Agenda - Part I**

1. **Appointment of Chair**  
To appoint a Chair for the purposes of this meeting.
2. **Declarations of Interest**  
To receive declarations of disclosable pecuniary or non-pecuniary interests, arising from business to be transacted at this meeting, from all Members present.
3. **Minutes**  
[Note: Licensing Panel minutes are:-
  - (1) approved following each meeting by the Members serving on that particular occasion and signed as a correct record by the Chair for that meeting;
  - (2) not submitted to the next panel meeting for approval.Reasons: The Licensing Panel is constituted from a pooled membership. Consequently, a subsequent Panel meeting is likely to comprise a different Chair and Members who took no part in the previous meeting's proceedings. The process referred to at (1) above provides appropriate approval scrutiny].
4. **Licensing Procedures (Pages 5 - 8)**  
Procedure to be followed at an oral hearing.
5. **Abi Community Hall - 285-287 Northolt Road, South Harrow, HA2 8HX. (Pages 9 - 64)**  
Report of the Corporate Director of Place
6. **Any Other Urgent Business**  
Which cannot otherwise be dealt with.

## **Agenda - Part II - Nil**