

# Leader Decision Meeting Agenda

**Date:** Wednesday 21 September 2022

**Time:** 3.30 pm

**Venue:** Council Chamber, Harrow Civic Centre, Station Road, Harrow, HA1 2XY

## Membership (Quorum 3)

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Councillor Paul Osborn

- Leader of the Council and Portfolio Holder for Strategy

**Contact:** Nikoleta Kemp, Senior Democratic and Electoral Services Officer  
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# Useful Information

## Joining the Meeting virtually

The meeting is open to the public and can be viewed online at [www.harrow.gov.uk/virtualmeeting](http://www.harrow.gov.uk/virtualmeeting)

## Attending the Meeting in person

Directions to the Civic Centre can be found at: [www.harrow.gov.uk/contact](http://www.harrow.gov.uk/contact). It is accessible to people with special needs, with accessible toilets and lifts to the meeting rooms. If you have specific requirements, please contact the officer listed on the front page of this agenda.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Take a Covid 19 test before travelling and do not attend in person if you test positive.
- (2) Wear a face covering and use the provided hand sanitiser.
- (3) Stay seated.
- (4) Access the meeting agenda online at [Browse meetings - Cabinet – Harrow Council](#)
- (5) Put mobile devices on silent.
- (6) Follow instructions of the Security Officers.
- (7) Advise Security on your arrival if you are a registered speaker.

## Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

**Agenda publication date: Thursday 15 September 2022**

# Agenda - Part I

## Procedural

### 1. **Declarations of Interest**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub-Committee or Panel;
- (b) all other Members present.

### 2. **Petitions**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

### 3. **Public Questions**

To receive any public questions received in accordance with Executive Procedure Rule 51 (Part 4D of the Constitution).

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

**[The deadline for receipt of public questions is 3.00 pm, 20 September 2022. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

### 4. **Matters referred to the Executive Member**

In accordance with the provisions contained in Overview and Scrutiny Procedure Rule 23 (Part 4F of the Constitution).

## Reports

### 5. **Children and Young People's Emotional Wellbeing Service** (Pages 5 - 16)

Report of the Director of Children's Services.

### 6. **Harrow Council's Domestic Abuse Service** (Pages 17 - 50)

Report of the Acting Corporate Director of Resources.

### 7. **Council Insurance Renewals 2023** (Pages 51 - 60)

Report of the Director for Finance and Assurance.

### 8. **Any Other Urgent Business**

Which cannot otherwise be dealt with.

### 9. **Exclusion of the Press and Public**

To resolve that the press and public be excluded from the meeting for the following items of business, on the grounds that they involve the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

Agenda Item No	Title	Description of Exempt Information
10	Harrow Council's Domestic Abuse Service – Appendices 2 to 13	Information under paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972, relating to the financial or business affairs of any particular person (including the authority holding that information).

## Agenda - Part II

10. **Harrow Council's Domestic Abuse Service** (Pages 61 - 426)  
Appendices 2 to 13 to the report of the Acting Corporate Director of Resources.

### Data Protection Act Notice

The Council will record the meeting and will place the recording on the Council's website.

**[Note:** The questions and answers will not be reproduced in the minutes.]

Publication of decisions	22 September 2022
Deadline for Call in	5.00 pm on 29 September 2022
Decisions implemented if not Called in	30 September 2022