

Planning Policy Advisory Panel Agenda

Date: Monday 3 October 2022

Time: 6.30 pm

Venue: Council Chamber, Harrow Civic Centre, Station Road, Harrow, HA1 2XY

Membership (Quorum 3)

Chair: Councillor Marilyn Ashton

Conservative Councillors: Christopher Baxter
Stephen Greek
Zak Wagman

Labour Councillors: Stephen Hickman
Asif Hussain
David Perry

Conservative Reserve Members:

1. Salim Chowdhury
2. Anjana Patel
3. Paul Osborn
4. Norman Stevenson

Labour Reserve Members:

1. Graham Henson
2. Varsha Parmar
3. Krishna Suresh

Contact: Mwim Chellah, Senior Democratic and Electoral Services Officer
Tel: 07761 405966 E-mail: mwimanji.chellah@harrow.gov.uk

Scan this code for the electronic agenda:



Useful Information

Joining the Meeting virtually

The meeting is open to the public and can be viewed online at www.harrow.gov.uk/virtualmeeting

Attending the Meeting in person

Directions to the Civic Centre can be found at: www.harrow.gov.uk/contact. It is accessible to people with special needs, with accessible toilets and lifts to the meeting rooms. If you have specific requirements, please contact the officer listed on the front page of this agenda.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Take a Covid 19 test before travelling and do not attend in person if you test positive.
- (2) Wear a face covering and use the provided hand sanitiser.
- (3) Stay seated.
- (4) Access the meeting agenda online at [Browse meetings - Planning Policy Advisory Panel](#)
- (5) Put mobile devices on silent.
- (6) Follow instructions of the Security Officers.
- (7) Advise Security on your arrival if you are a registered speaker.

Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

Agenda publication date: Friday, 23 September 2022

Agenda - Part I

1. **Appointment of Vice-Chair**
To consider the appointment of a Vice-Chair to the Planning Policy Advisory Panel for the 2022 – 2023 Municipal Year.

2. **Attendance by Reserve Members**
To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-
 - (i) to take the place of an ordinary Member for whom they are a reserve;
 - (ii) where the ordinary Member will be absent for the whole of the meeting; and
 - (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
 - (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

3. **Declarations of Interest**
To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:
 - (a) all Members of the Panel;
 - (b) all other Members present.

4. **Minutes** (Pages 7 - 10)
That the minutes of the Major Developments Panel meeting held on 1 December 2021 be taken as read and signed as a correct record.

5. **Public Questions**
To receive any public questions received in accordance with Executive Procedure Rule 49 (Part 4D of the Constitution).

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, 28 September 2022. Questions should be sent to publicquestions@harrow.gov.uk No person may submit more than one question].

6. **Petitions**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 47 (Part 4D of the Constitution).

7. **Deputations**
To receive deputations (if any) under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

8. **Tall Buildings Supplementary Planning Document (SPD) - Scoping and Draft Principles and Objectives** (Pages 11 - 30)

9. **Proposed consideration of three areas for Conservation Area Status** (Pages 31 - 40)
10. **Community Infrastructure Levy (CIL) Processes Review - Proposed Scope** (Pages 41 - 56)
11. **Any Other Urgent Business**
Which cannot otherwise be dealt with.

Agenda - Part II - NIL

Data Protection Act Notice

The Council will record the meeting and will place the recording on the Council's website.

[**Note:** The questions and answers will not be reproduced in the minutes.]