

# Cabinet Agenda

**Date:** Thursday 16 March 2023

**Time:** 6.30 pm

**Venue:** Auditorium - Harrow Council Hub, Forward Drive, Harrow, HA3 8NT

## Membership:

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**Chair:** Councillor Paul Osborn (Leader of the Council and Portfolio Holder for Strategy)

**Portfolio Holders:**

Councillor Marilyn Ashton

Councillor David Ashton

Councillor Stephen Greek

Councillor Hitesh Karia

Councillor Jean Lammiman

Councillor Mina Parmar

Councillor Anjana Patel

Councillor Pritesh Patel

Councillor Norman Stevenson

**Portfolio:**

Deputy Leader of the Council and Portfolio Holder for Planning & Regeneration

Finance & Human Resources

Performance, Communications & Customer Experience

Children's Services

Community & Culture

Housing

Environment & Community Safety

Adult Services & Public Health

Business, Employment & Property

**Non-Executive Members:**

**Role:**

Councillor Thaya Idaikkadar

Councillor Kanti Rabadia

John Higgins

Non-Executive Cabinet Member

Non-Executive Cabinet Member

Non-Executive Voluntary Sector Representative

## Quorum 3 (including the Leader and/or Deputy Leader)

**Contact:** Nikoleta Kemp, Senior Democratic & Electoral Services Officer

Tel: 07761 405898 E-mail: [nikoleta.kemp@harrow.gov.uk](mailto:nikoleta.kemp@harrow.gov.uk)

Scan this code for the electronic agenda:



# Useful Information

## Joining the Meeting virtually

The meeting is open to the public and can be viewed online at [London Borough of Harrow webcasts](#)

## Attending the Meeting in person

### Directions by car:

Go along Kenmore Avenue and head towards the Kenton Recreation Ground. When approaching the end of the Kenmore Avenue turn right before reaching the Kadwa Patidar Centre.

The venue is accessible to people with special needs. If you have specific requirements, please contact the officer listed on the front page of this agenda.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at [Browse meetings - Cabinet](#)
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

## Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

**Agenda publication date: Wednesday 8 March 2023**

## **Agenda - Part I**

### **1. Apologies for Absence**

To receive apologies for absence (if any).

### **2. Declarations of Interest**

To receive declarations of disclosable pecuniary or non-pecuniary interests, arising from business to be transacted at this meeting, from all Members present.

### **3. Petitions**

To receive any petitions submitted by members of the public or Councillors.

### **4. Public Questions**

To note any public questions received.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

**[The deadline for receipt of public questions is 3.00 pm, 13 March 2023. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

### **5. Councillor Questions**

To receive any Councillor questions.

Questions will be asked in the order agreed with the relevant Group Leader by the deadline for submission and there be a time limit of 15 minutes.

**[The deadline for receipt of Councillor questions is 3.00 pm, 13 March 2023].**

### **6. Progress on Scrutiny Projects (Pages 7 - 8)**

For consideration

## **Place**

### **KEY 7. UK Shared Prosperity Fund - Harrow's Direct Allocation Proposed Spend (Pages 9 - 46)**

Report of the Corporate Director of Place and the Director of Inclusive Economy, Leisure & Culture.

### **KEY 8. Home Improvement Agency - Extension of existing contract and procurement of Aids & Adaptations and Handy person service (Pages**

47 - 56)

Report of the Corporate Director of Place and the Director of Housing.

**KEY 9. Review of the Social Housing Allocation Scheme (Pages 57 - 178)**

Report of the Corporate Director of Place and Director of Housing.

## **Resources and Commercial**

**KEY 10. Authority to Implement and administer Extra Support Schemes for Residents in 2023/24 (Pages 179 - 186)**

Report of the Director of Finance.

**KEY 11. Cabinet and Member Engagement in the Commissioning and Procurement Programme (Pages 187 - 246)**

Report of the Director of Finance.

**12. Any Other Urgent Business**

Which cannot otherwise be dealt with.

**13. Exclusion of the Press and Public**

To resolve that the press and public be excluded from the meeting for the following item of business for the reasons stated.

Agenda Item No	Title	Description of Exempt Information
14	Home Improvement Agency - Extension of existing contract and procurement of Aids & Adaptations and Handy person service – Appendices 1,2,3,4 and 5	Information under paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972, relating to the financial or business affairs of any particular person (including the authority holding that information).

## **Agenda - Part II**

**14. Home Improvement Agency - Extension of existing contract and procurement of Aids & Adaptations and Handy person service (Pages 247 - 322)**

Appendices 1,2,3,4 and 5 to the report of the Corporate Director of Place and the Director of Housing.

### **Data Protection Act Notice**

The Council will record the meeting and will place the recording on the

Council's website.

**[Note:** The questions and answers will not be reproduced in the minutes.]

Deadline for questions	3.00 pm on 13 March 2023
Publication of decisions	17 March 2023
Deadline for Call in	5.00 pm on 24 March 2023
Decisions implemented if not Called in	25 March 2023