

# Chief Officers' Employment Panel Agenda

**Date:** Thursday 10 March 2022

**Time:** 4.00 pm

**Venue:** Harrow Civic Centre, Station Road, Harrow, HA1  
2XY

## Membership (Quorum 3)

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**Chair:** Councillor Graham Henson

**Labour Councillors:** Angella Murphy-Strachan  
Varsha Parmar  
Natasha Proctor

**Conservative Councillors:** Marilyn Ashton  
Paul Osborn  
Anjana Patel

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# Useful Information

## Joining the Meeting Virtually

The meeting is open to the public and can be viewed online at [www.harrow.gov.uk/virtualmeeting](http://www.harrow.gov.uk/virtualmeeting)

## Attending the Meeting in Person

Directions to the Civic Centre can be found at: [www.harrow.gov.uk/contact](http://www.harrow.gov.uk/contact). It is accessible to people with special needs, with accessible toilets and lifts to the meeting rooms. If you have specific requirements, please contact the officer listed on the front page of this agenda.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Take a Covid 19 test before travelling and do not attend in person if you test positive.
- (2) Wear a face covering and use the provided hand sanitiser.
- (3) Stay seated.
- (4) Access the meeting agenda online at [Browse meetings - Chief Officers' Employment Panel – Harrow Council](#)
- (5) Put mobile devices on silent.
- (6) Follow instructions of the Security Officers.
- (7) Advise Security on your arrival if you are a registered speaker.

## Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

**Agenda publication date: Wednesday 2 March 2022**

## Agenda - Part I

1. **Membership**  
To note under the provisions of the formula membership the attendance of the any nominees.
2. **Declarations of Interest**  
To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:
  - (a) all Members of the Panel;
  - (b) all other Members present.
3. **Minutes** (Pages 5 - 8)  
That the minutes of the meeting held on 27 July 2021 be taken as read and signed as a correct record.
4. **Restructuring of Community Directorate Senior Management Posts** (Pages 9 - 46)  
Report of the Corporate Director, Community

## Agenda - Part II

**Nil**