

Health and Social Care Scrutiny Sub-Committee Agenda

Date: Monday 27 June 2022

Time: 6.30 pm

Venue: Council Chamber, Harrow Civic Centre, Station Road, Harrow, HA1 2XY

Membership (Quorum 3)

Chair: Councillor Chetna Halai

Conservative Councillors: Govind Bharadia
Vipin Mithani

Labour Councillors: Maxine Henson
Rekha Shah

Conservative Reserve Members: 1. Samir Sumaria
2. Yogesh Teli
3. Kuha Kumaran

Labour Reserve Members: 1. Simon Brown
2. Natasha Proctor

Contact: Andrew Seaman, Senior Democratic & Electoral Services Officer
E-mail: andrew.seaman@harrow.gov.uk

Scan this code for the electronic agenda:



Useful Information

Joining the Meeting virtually

The meeting is open to the public and can be viewed online at www.harrow.gov.uk/virtualmeeting

Attending the Meeting in person

Directions to the Civic Centre can be found at: www.harrow.gov.uk/contact. It is accessible to people with special needs, with accessible toilets and lifts to the meeting rooms. If you have specific requirements, please contact the officer listed on the front page of this agenda.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Take a Covid 19 test before travelling and do not attend in person if you test positive.
- (2) Wear a face covering and use the provided hand sanitiser.
- (3) Stay seated.
- (4) Access the meeting agenda online at [Browse meetings - Health and Social Care Scrutiny Sub-Committee](#)
- (5) Put mobile devices on silent.
- (6) Follow instructions of the Security Officers.
- (7) Advise Security on your arrival if you are a registered speaker.

Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

Agenda publication date: Friday 17 June 2022

Agenda - Part I

1. Attendance by Reserve Members

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. Declarations of Interest

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Sub-Committee;
- (b) all other Members present.

3. Minutes (Pages 5 - 14)

That the minutes of the meeting held on 22 February 2022 be taken as read and signed as a correct record.

4. Appointment of Vice-Chair

To appoint a Vice-Chair of the Sub-Committee for the 2022/2023 Municipal Year.

5. Appointment of (non-voting) Adviser to the Sub-Committee 2022/23 (Pages 15 - 18)

Report of the Director of Legal and Governance.

6. Public Questions

To receive any public questions received in accordance with Committee Procedure Rule 17 (Part 4B of the Constitution).

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, 22 June 2022. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

7. Petitions

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

8. References from Council and Other Committees/Panels

To receive any references from Council and/or other Committees or Panels.

9. Progress update on Health and Care Integration (Pages 19 - 32)

Presentation from the Managing Director of Harrow Integrated Care Partnership.

10. **Health & Wellbeing Strategy** (Pages 33 - 50)
Presentation from the Director of Public Health, Harrow Borough Council.
11. **Health and social care system pressures** (To Follow)
Presentation from the Deputy Chief Executive of the London North West University Healthcare NHS Trust
12. **CQC Inspection Report - May 2022** (Pages 51 - 180)
Report of the Deputy Chief Executive, London North West University Healthcare NHS Trust.
13. **Any Other Business**
Which cannot otherwise be dealt with.

Agenda - Part II - Nil

Data Protection Act Notice

The Council will record the meeting and will place the recording on the Council's website.

[**Note:** The questions and answers will not be reproduced in the minutes.]