

# Licensing Panel Agenda

**Date:** Monday 6 September 2021

**Time:** 6.30 pm \*

**Venue:** Virtual Meeting - Online

\* There will be a briefing for Members at 18:00 virtually online.

## Membership (Quorum 3)

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**Chair:** To be appointed

**Labour Councillors:** Michael Borio  
Primesh Patel

**Conservative Councillors:** Ramji Chauhan

**Reserve Members:** There are currently no Reserve Members appointed to this Panel.

**Contact:** Andrew Seaman, Senior Democratic Services Officer  
E-mail: [andrew.seaman@harrow.gov.uk](mailto:andrew.seaman@harrow.gov.uk)

Scan this code for the electronic agenda:



# **Useful Information**

## **Meeting details**

This meeting is open to the press and public and can be viewed on [www.harrow.gov.uk/virtualmeeting](http://www.harrow.gov.uk/virtualmeeting)

## **Filming / recording of meetings**

Please note that proceedings at this meeting may be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed.

The recording will be made available on the Council website following the meeting.

**Agenda publication date: Friday 27 August 2021**

# Agenda - Part I

1. **Appointment of Chair**

To appoint a Chair for the purposes of this meeting.

2. **Declarations of Interest**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

3. **Minutes**

[Note: Licensing Panel minutes are:-

- (1) approved following each meeting by the Members serving on that particular occasion and signed as a correct record by the Chair for that meeting;
- (2) not submitted to the next panel meeting for approval.

Reasons: The Licensing Panel is constituted from a pooled membership. Consequently, a subsequent Panel meeting is likely to comprise a different Chair and Members who took no part in the previous meeting's proceedings. The process referred to at (1) above provides appropriate approval scrutiny].

4. **Licensing Procedures** (Pages 5 - 6)

Procedure to be followed at an oral hearing.

5. **The Man of Aran, 424-426 Alexandra Avenue, Harrow, Middlesex, HA2 9TW.** (To Follow)

Report of the Interim Director, Environmental Services.

6. **Any Other Urgent Business**

Which cannot otherwise be dealt with.

7. **Agenda Part II - Nil**