

# Major Developments Panel (Special) Agenda

**Date:** Monday 26 July 2021

**Time:** 6.30 pm

**Venue:** Virtual Meeting - Online

## Membership (Quorum 3)

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**Chair:** Councillor Graham Henson

**Labour Councillors:** Pamela Fitzpatrick  
Varsha Parmar  
David Perry

**Conservative Councillors:** Marilyn Ashton  
Stephen Greek  
Paul Osborn

**Labour Reserve Members:**

1. Jeff Anderson
2. Simon Brown
3. Niraj Dattani
4. Kiran Ramchandani

**Conservative Reserve Members:**

1. Bharat Thakker
2. Anjana Patel
3. Norman Stevenson

**Contact:** Alison Atherton, Senior Professional - Democratic Services  
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Scan this code for the electronic agenda:



# **Useful Information**

## **Meeting details**

This meeting is open to the press and public and can be viewed on [www.harrow.gov.uk/virtualmeeting](http://www.harrow.gov.uk/virtualmeeting)

## **Filming / recording of meetings**

Please note that proceedings at this meeting may be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed.

The recording will be made available on the Council website following the meeting.

**Agenda publication date: Friday 16 July 2021**

## **Agenda - Part I**

### **1. Attendance by Reserve Members**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

### **2. Declarations of Interest**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

### **3. Appointment of Vice-Chair**

To consider the appointment of a Vice-Chair to the Major Developments Panel for the Municipal Year 2021/22.

### **4. Presentation on Plot S, Milton Road**

To receive a presentation from the Planning agents.

## **Agenda – Part II - Nil**

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