

Major Developments Panel (Special) Agenda

Date: Monday 26 July 2021

Time: 6.30 pm

Venue: Virtual Meeting - Online

Membership (Quorum 3)

Chair: Councillor Graham Henson

Labour Councillors: Pamela Fitzpatrick
Varsha Parmar
David Perry

Conservative Councillors: Marilyn Ashton
Stephen Greek
Paul Osborn

Labour Reserve Members:

1. Jeff Anderson
2. Simon Brown
3. Niraj Dattani
4. Kiran Ramchandani

Conservative Reserve Members:

1. Bharat Thakker
2. Anjana Patel
3. Norman Stevenson

Contact: Alison Atherton, Senior Professional - Democratic Services
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Scan this code for the electronic agenda:



Useful Information

Meeting details

This meeting is open to the press and public and can be viewed on www.harrow.gov.uk/virtualmeeting

Filming / recording of meetings

Please note that proceedings at this meeting may be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed.

The recording will be made available on the Council website following the meeting.

Agenda publication date: Friday 16 July 2021

Agenda - Part I

1. **Attendance by Reserve Members**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

3. **Appointment of Vice-Chair**

To consider the appointment of a Vice-Chair to the Major Developments Panel for the Municipal Year 2021/22.

4. **Presentation on Plot S, Milton Road**

To receive a presentation from the Planning agents.

Agenda – Part II - Nil