

# Planning Committee (Special) Agenda

**Date:** Wednesday 9 June 2021

**Time:** 6.30 pm

**Venue:** Kadwar Patidar Centre, Kenmore Lane, Kenton,  
Harrow, HA3 8LU

The date for the site visit for Planning Committee Members will be communicated in due course.

The date for the briefing for Planning Committee Members will be communicated in due course.

## Membership (Quorum 3)

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**Chair:** Councillor Pamela Fitzpatrick

**Labour Councillors:** Simon Brown  
Maxine Henson  
Nitin Parekh

**Conservative Councillors:** Marilyn Ashton  
Christopher Baxter  
Anjana Patel

**Labour Reserve Members:**

1. Peymana Assad
2. Dean Gilligan
3. James Lee
4. Ajay Maru

**Conservative Reserve Members:**

1. Bharat Thakker
2. Norman Stevenson
3. Ameet Jogia

**Contact:** Mwim Chellah, Senior Democratic & Electoral Services Officer  
Tel: 07761 405966 E-mail: [mwimanji.chellah@harrow.gov.uk](mailto:mwimanji.chellah@harrow.gov.uk)

Scan this code for the electronic agenda:



# Useful Information

## Meeting details:

This meeting is open to the press and public:

Directions to the Kadwa Patidar Center can be found at: <https://tinyurl.com/3dnyf2bw>

and can be viewed on [www.harrow.gov.uk/virtualmeeting](http://www.harrow.gov.uk/virtualmeeting)

## Filming / recording of meetings

Please note that proceedings at this meeting will be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed.

The recording will be made available on the Council website following the meeting.

When present in the meeting room, silent mode should be enabled for all mobile devices.

## Meeting access / special requirements.

Due to Covid restrictions, and to enable social distancing the public will be admitted on a first-come-first basis and you will be directed to seats.

If you are a registered speaker please advise security on your arrival.

If you are attending the meeting please note the following control measures:

- (1) You will be asked to scan the NHS Test and Trace barcode or provide your contact information.
- (2) Please undertake a Covid 19 test within 24 hours of your attendance. Harrow residents can book a test by visiting <https://www.harrow.gov.uk/coronavirus-covid-19/book-covid-test>. If you are not a Harrow resident, please visit your local authority's webpages for your closest test site. Alternatively, you can request a Home Test please by visiting <https://www.gov.uk/order-coronavirus-rapid-lateralflow-tests>. If you do not have access to the internet, please call 119 or speak to your Local Chemist.
- (3) Please wear face covering and use the hand sanitiser when entering the building.
- (4) Please avoid moving around the room during the meeting.
- (5) There will be no hard copy agenda papers. Please access the agenda online at: <https://tinyurl.com/dpefjc4c>
- (6) Please follow the social distancing and other instructions of the Security Officers.

The Kadwa Patidar Center is accessible to people with special needs. If you have special requirements, please contact the officer listed on the front page of this agenda.

**Agenda publication date: Tuesday 1 June 2021**

# Agenda - Part I

## Guidance Note for Members of the Public attending the Planning Committee (Pages 7 - 12)

### 1. **Appointment of Vice Chair**

To consider the appointment of a Vice-Chair to the Planning Committee for the Municipal Year 2021/2022.

### 2. **Attendance by Reserve Members**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

### 3. **Right of Members to Speak**

To agree requests to speak from Councillors who are not Members of the Committee, in accordance with Committee Procedure 4.1.

### 4. **Declarations of Interest**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

### 5. **Minutes** (Pages 13 - 20)

That the minutes of the meeting held on 4 May 2021 be taken as read and signed as a correct record.

### 6. **Public Questions**

To receive any public questions received in accordance with Committee Procedure Rule 17 (Part 4B of the Constitution).

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

**[The deadline for receipt of public questions is 3.00 pm, Friday, 4 June 2021. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

7. **Petitions**  
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).
8. **Deputations**  
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.
9. **References from Council and other Committees/Panels**  
To receive references from Council and any other Committees or Panels (if any).
10. **Addendum** (To Follow)
11. **Representations on Planning Applications**  
To confirm whether representations are to be received, under Committee Procedure Rule 29 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

### **Planning Applications Received**

Reports of the Chief Planning Officer.

Members are reminded that, in accordance with the Planning Protocol, where Councillors disagree with the advice of the Chief Planning Officer, it will be the Members' responsibility to clearly set out the reasons for refusal where the Officer recommendation is for grant. The planning reasons for rejecting the Officer's advice must be clearly stated, whatever the recommendation and recorded in the minutes. The Officer must be given the opportunity to explain the implications of the contrary decision.

### **12. Section 1 - Major Applications - NIL**

### **13. Section 2 - Other Applications recommended for Grant**

(a)	2/01, 36 Hunters Grove, Harrow, HA3 9AA, P/4628/20	KENTON EAST	GRANT	(Pages 21 - 50)
(b)	2/02, 566 Rayners Lane, Harrow, HA5 5DJ, P/0584/21	RAYNERS LANE	GRANT	(Pages 51 - 78)
(c)	2/03, 42 Southfield Park, Harrow HA2 6HE, P/0510/21	HEADSTONE SOUTH	GRANT	(Pages 79 - 106)
(d)	2/04, Devonshire Court, Devonshire Road, Hatch End HA5 4NE, P/0439/21	HATCH END	GRANT	(Pages 107 - 142)
(e)	2/05, 115 Parkside Way, Harrow HA2 6DB, P/0183/21	HEADSTONE SOUTH	GRANT	(Pages 143 - 160)

(f)	2/06, 94 & 96 Bessborough Road, Harrow, HA1 3DH, P/0151/21	WEST HARROW	GRANT	(Pages 161 - 188)
(g)	2/07, Merebridge House, Old Hall Drive HA5 4SW, P/0028/21	HATCH END; PINNER	GRANT	(Pages 189 - 218)
(h)	2/08, 53 High Street, Harrow, HA1 3HT, P/3926/20	HARROW ON THE HILL	GRANT	(Pages 219 - 256)
(i)	2/09, 328 High Road HA3 6HS, P/4459/20	HARROW WEALD	GRANT	(Pages 257 - 306)
(j)	2/10, 87 Burnt Oak Broadway, Edgware, HA8 5EP, P/1711/21	EDGWARE	GRANT	(Pages 307 - 318)

14. **Any Other Urgent Business**  
Which cannot otherwise be dealt with.

## **Agenda - Part II - NIL**