

Chief Officers' Employment Panel Agenda

Date: Monday 10 May 2021

Time: 5.00 pm

Venue: Virtual Meeting - Online

Membership (Quorum 3)

Chair:	Councillor Graham Henson
Labour Councillors:	Angella Murphy-Strachan Varsha Parmar Natasha Proctor
Conservative Councillors:	Marilyn Ashton Paul Osborn Anjana Patel

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Scan this code for the electronic agenda:



Useful Information

Meeting details

This meeting is open to the press and public and can be viewed on www.harrow.gov.uk/virtualmeeting

Filming / recording of meetings

Please note that proceedings at this meeting may be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed.

The recording will be made available on the Council website following the meeting.

Agenda publication date: Thursday 29 April 2021

Agenda - Part I

1. **Membership**
To note under the provisions of the formula membership the attendance of any nominees.
2. **Declarations of Interest**
To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:
 - (a) all Members of the Panel;
 - (b) all other Members present.
3. **Minutes** (Pages 5 - 6)
That the minutes of the meeting held on 18 March 2021 be taken as read and signed as a correct record.
4. **Appointment of the Corporate Director, Community** (Pages 7 - 16)
Report of the Chief Executive
5. **EXCLUSION OF THE PRESS AND PUBLIC**
To resolve that the press and public be excluded from the meeting for the following item of business, on the grounds that it involves the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

Agenda Item No	Title	Description of Exempt Information
6.	Appointment of the Corporate Director, Community	Information under paragraph 1 (contains information relating to any individuals).

Agenda - Part II

6. **Appointment of the Corporate Director, Community** (To Follow)
To consider the report of Penna with regard to the post of the Corporate Director, Community and to agree the candidates to be invited to interview.