

Licensing and General Purposes Committee (Special)

Agenda

Date: Wednesday 5 May 2021

Time: 6.30 pm or at the rising of Annual Council

Venue: Virtual Meeting - Online

Membership (Quorum 4)

TO BE APPOINTED AT ANNUAL COUNCIL

Contact: Alison Atherton, Senior Professional - Democratic Services
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Scan this code for the electronic agenda:



Useful Information

Meeting details

This meeting is open to the press and public and can be viewed on www.harrow.gov.uk/virtualmeeting

Filming / recording of meetings

Please note that proceedings at this meeting may be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed.

The recording will be made available on the Council website following the meeting.

Agenda publication date: Monday 26 April 2021

. **Agenda - Part I**

1. **Attendance by Reserve Members**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the **whole** of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

3. **Appointment of Vice-Chair**

To appoint (subject to confirmation of the Committee's membership) a Vice-Chair of the Committee for the Municipal Year 2021/22.

4. **Establishment of Sub-Committees and Panels 2021/22 (To Follow)**

To consider the establishment of and appointment of Members to the Sub-Committees and Panels of this Committee for the Municipal Year 2021/22.

. **Agenda - Part II - Nil**