

Planning Committee Agenda

Date: Wednesday 1 September 2021

Time: 6.30 pm

Venue: Council Chamber, Harrow Civic Centre, Station Road, Harrow, HA1 2XY

The date and time for the site visit for Planning Committee Members will be communicated in due course.

The date and time for the briefing for Planning Committee Members will be communicated in due course.

Membership (Quorum 3)

Chair: Councillor Pamela Fitzpatrick

Labour Councillors: Simon Brown
Maxine Henson
Nitin Parekh (VC)

Conservative Councillors: Marilyn Ashton
Christopher Baxter
Anjana Patel

Labour Reserve Members:

1. Peymana Assad
2. Dean Gilligan
3. James Lee
4. Ajay Maru

Conservative Reserve Members:

1. Bharat Thakker
2. Norman Stevenson
3. Ameet Jogia

Contact: Mwim Chellah, Senior Democratic & Electoral Services Officer
Tel: 07761 405966 E-mail: mwimanji.chellah@harrow.gov.uk

Scan this code for the electronic agenda:



Useful Information

Meeting details:

This meeting is open to the press and public and can also be viewed online at www.harrow.gov.uk/virtualmeeting

Directions to the Civic Centre can be found at:
<http://www.harrow.gov.uk/site/scripts/location.php>.

Meeting access / special requirements.

The public will be admitted on a first-come-first basis and you will be directed to seats.

If you are a registered speaker please advise Security on your arrival.

If you are attending the meeting please:

- (1) Take a Covid 19 test up to 24 hours before the meeting. Harrow residents can book a test by visiting <https://www.harrow.gov.uk/coronavirus-covid-19/book-covid-test>. If you are not a Harrow resident, please visit your local authority's webpages for your closest test site. Alternatively, you can request a Home Test by visiting <https://www.gov.uk/order-coronavirus-rapid-lateralflow-tests>. If you do not have access to the internet, please call 119 or speak to your Local Chemist;
- (2) Scan the NHS Test and Trace barcode or provide your contact information;
- (3) Wear a face covering and use the hand sanitiser;
- (4) Stay seated during the meeting;
- (5) Access the meeting agenda online at:
<https://moderngov.harrow.gov.uk/ieListMeetings.aspx?CId=1001&Year=0>; and
- (6) Follow the social distancing and other instructions of the Security Officers.

The Council Chamber is accessible to people with special needs. If you have special requirements, please contact the officer listed on the front page of this agenda.

Filming / recording of meetings

Please note that this meeting will be filmed, and if you choose to participate or attend, you will be deemed to have consented to this. The recording will be made available on the Council website following the meeting.

Please put all mobile devices to silent during the meeting.

Agenda publication date: Monday 23 August 2021

Agenda - Part I

Guidance Note for Members of the Public attending the Planning Committee (Pages 7 - 10)

1. Attendance by Reserve Members

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. Right of Members to Speak

To agree requests to speak from Councillors who are not Members of the Committee, in accordance with Committee Procedure 4.1.

3. Declarations of Interest

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

4. Minutes (Pages 11 - 20)

That the minutes of the meeting held on 28 July 2021 be taken as read and signed as a correct record.

5. Public Questions

To receive any public questions received in accordance with Committee Procedure Rule 17 (Part 4B of the Constitution).

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, Thursday, 26 August 2021. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

6. Petitions

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

7. Deputations

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

8. **References from Council and other Committees/Panels**
To receive references from Council and any other Committees or Panels (if any).
9. **Addendum** (To Follow)
10. **Representations on Planning Applications**
To confirm whether representations are to be received, under Committee Procedure Rule 29 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

Planning Applications Received

11. Section 1 - Major Applications

- | | | | | |
|-----|--|--------|--------|-----------------|
| (a) | 1/01, Stanmore and Edgeware Golf Club, P/3088/20 | CANONS | REFUSE | (Pages 21 - 26) |
|-----|--|--------|--------|-----------------|

12. Section 2 - Other Applications recommended for Grant

- | | | | | |
|-----|---|-----------------|------------------------------------|-------------------|
| (a) | 2/01, 342-345 Station Road, Harrow, P/1111/21 | GREENHILL | GRANT - SUBJECT TO LEGAL AGREEMENT | (Pages 27 - 68) |
| (b) | 2/02, 19 North Way, Pinner, P/0665/21 | PINNER | GRANT | (Pages 69 - 100) |
| (c) | 2/03, Lower Flat, 82 Cunningham Park, P/1403/21 | HEADSTONE SOUTH | GRANT | (Pages 101 - 118) |
| (d) | 2/04, Baldwin House, 2 Gayton Road, Harrow, P/0634/21 | GREENHILL | GRANT - SUBJECT TO LEGAL AGREEMENT | (Pages 119 - 146) |
| (e) | 2/05, 79 Sefton Avenue, Harrow, P/0475/21 | WEALDSTONE | GRANT | (Pages 147 - 176) |

13. **Request to Review Article 4 (1) Directions - Four of Harrow's Conservation Areas**
(Pages 177 - 188)

14. **Any Other Urgent Business**
Which cannot otherwise be dealt with.

Agenda - Part II - NIL