

# Cabinet Agenda

**Date:** Thursday 21 October 2021

**Time:** 6.30 pm

**Venue:** Council Chamber, Harrow Civic Centre,  
Station Road, Harrow, HA1 2XY

## Membership:

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**Chair:** Councillor Graham Henson (Leader of the Council;  
Portfolio Holder for Strategy, Regeneration,  
Partnerships and Devolution)

### Portfolio Holders:

Councillor Sue Anderson  
Councillor Peymana Assad  
Councillor Simon Brown  
Councillor Keith Ferry  
Councillor Phillip O'Dell  
Councillor Varsha Parmar  
Councillor Natasha Proctor  
Councillor Christine Robson

### Portfolio:

Community Engagement, Accessibility & Customer Services  
Community Cohesion, Crime & Enforcement  
Adults and Social Care  
Business, Property and Leisure  
Housing  
Environment and Climate Change  
Finance & Resources (Deputy Leader)  
Education and Social Services for Children and Young  
People  
Equalities and Public Health

Councillor Krishna Suresh

### Non-Executive Members:

### Role:

Councillor Adam Swersky  
Councillor Antonio Weiss  
John Higgins

Non-Executive Cabinet Member  
Non-Executive Cabinet Member  
Non-Executive Voluntary Sector Representative

### Quorum 3, including the Leader and/or Deputy Leader)

**Contact:** Nikoleta Kemp, Senior Democratic & Electoral Services Officer  
Tel: 07761 405898 E-mail: [nikoleta.kemp@harrow.gov.uk](mailto:nikoleta.kemp@harrow.gov.uk)

Scan this code for the electronic agenda:



## Useful Information

### Meeting details:

This meeting is open to the press and public:

Directions to the Civic Centre can be found at:

[www.harrow.gov.uk/contact](http://www.harrow.gov.uk/contact)

and can be viewed on [www.harrow.gov.uk/virtualmeeting](http://www.harrow.gov.uk/virtualmeeting)

### Meeting access / special requirements.

The public will be admitted on a first-come-first basis and you will be directed to seats.

If you are a registered speaker please advise Security on your arrival.

If you are attending the meeting please:

- (1) Take a Covid 19 test up to 24 hours before the meeting. Harrow residents can book a test by visiting <https://www.harrow.gov.uk/coronavirus-covid-19/book-covid-test>. If you are not a Harrow resident, please visit your local authority's webpages for your closest test site. Alternatively, you can request a Home Test by visiting <https://www.gov.uk/order-coronavirus-rapid-lateral-flow-tests>. If you do not have access to the internet, please call 119 or speak to your Local Chemist;
- (2) Scan the NHS Test and Trace barcode or provide your contact information;
- (3) Wear a face covering and use the hand sanitiser;
- (4) Stay seated during the meeting;
- (5) Access the meeting agenda online at: <https://moderngov.harrow.gov.uk/ieListMeetings.aspx?CId=249&Year=0>; and
- (6) Follow the social distancing and other instructions of the Security Officers.

The Civic Centre is accessible to people with special needs. There are accessible toilets and lifts to meeting room. If you have special requirements, please contact the officer listed on the front page of this agenda.

### Filming / recording of meetings

Please note that proceedings at this meeting will be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed.

The recording will be made available on the Council website following the meeting.

When present in the meeting room, silent mode should be enabled for all mobile devices.

**Agenda publication date: Wednesday 13 October 2021**

## **Agenda - Part I**

### **1. Apologies for Absence**

To receive apologies for absence (if any).

### **2. Declarations of Interest**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub-Committee or Panel;
- (b) all other Members present in any part of the room or chamber.

### **3. Petitions**

To receive any petitions submitted by members of the public or Councillors.

### **4. Public Questions \***

To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

**[The deadline for receipt of public questions is 3.00 pm, 18 October 2021. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

### **5. Councillor Questions \***

To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.

Questions will be asked in the order agreed with the relevant Group Leader by the deadline for submission and there be a time limit of 15 minutes.

**[The deadline for receipt of Councillor questions is 3.00 pm, 18 October 2021.]**

### **6. Key Decision Schedule October - December 2021 (Pages 7 - 26)**

### **7. Reference from the Overview and Scrutiny Committee - Race Equality in Harrow Council (To Follow)**

### **8. Progress on Scrutiny Projects (Pages 27 - 28)**

For consideration

**9. Covid-19 Update (To Follow)**

Verbal update from the Chief Executive.

## **Community**

**KEY 10. Maintained Schools Fire Door Upgrade Programme (Pages 29 - 36)**

Report of the Corporate Director, Community.

**KEY 11. Harrow Community Infrastructure Levy (HCIL) - Approval of Discretionary Social Housing Relief Policy /Statement (Pages 37 - 50)**

Report of the Head of Planning.

**KEY 12. Security, Health & Safety Compliance - Homesafe Works Request for Additional Budget (Pages 51 - 66)**

Report of the Divisional Director, Housing Services.

**KEY 13. Green Homes Grant Coalition Bid - request to access grant funding awarded (Pages 67 - 84)**

Report of the Divisional Director, Housing Services.

## **People**

**14. School Organisation Update and School Capital Programme (Pages 85 - 152)**

Report of the Corporate Director, People.

## **Resources and Commercial**

**KEY 15. Race Equality in Harrow Council (Pages 153 - 218)**

Report of the Chief Executive.

**16. Any Other Urgent Business**

Which cannot otherwise be dealt with.

## **Agenda - Part II - Nil**

**\* Data Protection Act Notice**

The Council will record the meeting and will place the recording on the Council's website.

[**Note:** The questions and answers will not be reproduced in the minutes.]

Deadline for questions	3.00 pm on 18 October 2021
Publication of decisions	22 October 2021
Deadline for Call in	5.00 pm on 29 October 2021
Decisions implemented if not Called in	30 October 2021