

# Licensing Panel Agenda

**Date:** Monday 15 February 2021

**Time:** 6.30 pm \*

**Venue:** Virtual Meeting - Online

\* There will be a briefing for Members at 6:00pm

## Membership (Quorum 3)

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**Chair:** To be appointed

**Labour Councillors:** Primesh Patel  
Natasha Proctor

**Conservative Councillors:** Ramji Chauhan

**Reserve Members:** There are currently no Reserve Members appointed to this Panel.

**Contact:** Andrew Seaman, Senior Democratic Services Officer  
E-mail: [andrew.seaman@harrow.gov.uk](mailto:andrew.seaman@harrow.gov.uk)

Scan this code for the electronic agenda:



# **Useful Information**

## **Meeting details**

This meeting is open to the press and public and can be viewed on [www.harrow.gov.uk/virtualmeeting](http://www.harrow.gov.uk/virtualmeeting)

## **Filming / recording of meetings**

Please note that proceedings at this meeting may be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed.

The recording will be made available on the Council website following the meeting.

**Agenda publication date: Friday 5 February 2021**

## **Agenda - Part I**

1. **Appointment of Chair**  
To appoint a Chair for the purposes of this meeting.
2. **Declarations of Interest**  
To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:
  - (a) all Members of the Panel;
  - (b) all other Members present.
3. **Minutes**  
[Note: Licensing Panel minutes are:-
  - (1) approved following each meeting by the Members serving on that particular occasion and signed as a correct record by the Chair for that meeting;
  - (2) not submitted to the next panel meeting for approval.Reasons: The Licensing Panel is constituted from a pooled membership. Consequently, a subsequent Panel meeting is likely to comprise a different Chair and Members who took no part in the previous meeting's proceedings. The process referred to at (1) above provides appropriate approval scrutiny].
4. **Licensing Procedures** (Pages 5 - 6)  
Procedure to be followed at an oral hearing.
5. **Moka Pan Asian, 246-248 Uxbridge Road, Hatch End, Pinner, Middlesex, HA5 4HS**  
(Pages 7 - 142)
6. **Any Other Urgent Business**  
Which cannot otherwise be dealt with.

## **Agenda - Part II - Nil**