

# Planning Committee Agenda

**Date:** **Wednesday 14 April 2021**

**Time:** **6.30 pm**

**Venue:** **Virtual Meeting - Online**

The date and time for the site visit for Planning Committee Members will be communicated in due course.

The date and time for the briefing for Planning Committee Members will be communicated in due course.

## **Membership (Quorum 3)**

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**Chair:** Councillor Ghazanfar Ali

**Labour Councillors:** Peymana Assad  
Simon Brown (VC)  
Keith Ferry

**Conservative Councillors:** Marilyn Ashton  
Christopher Baxter  
Anjana Patel

**Labour Reserve Members:**

1. Christine Robson
2. Ajay Maru
3. Natasha Proctor

**Conservative Reserve Members:**

1. Bharat Thakker
2. Norman Stevenson
3. Ameet Jogia

**Contact:** Mwim Chellah, Senior Democratic & Electoral Services Officer  
Tel: 07761 405966 E-mail: [mwimanji.chellah@harrow.gov.uk](mailto:mwimanji.chellah@harrow.gov.uk)

Scan this code for the electronic agenda:



# **Useful Information**

## **Meeting details**

This meeting is open to the press and public and can be viewed on [www.harrow.gov.uk/virtualmeeting](http://www.harrow.gov.uk/virtualmeeting)

## **Filming / recording of meetings**

Please note that proceedings at this meeting may be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed.

The recording will be made available on the Council website following the meeting.

**Agenda publication date: Tuesday, 6 April 2021**

# Agenda - Part I

## 1. Attendance by Reserve Members

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## 2. Right of Members to Speak

To agree requests to speak from Councillors who are not Members of the Committee, in accordance with Committee Procedure 4.1.

## 3. Declarations of Interest

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

## 4. Minutes (Pages 7 - 20)

That the minutes of the meeting held on 17 March 2021 be taken as read and signed as a correct record.

## 5. Public Questions

To receive any public questions received in accordance with Committee Procedure Rule 17 (Part 4B of the Constitution).

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

**[The deadline for receipt of public questions is 3.00 pm, Monday, 12 April 2021. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

## 6. Petitions

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

## 7. Deputations

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

## 8. References from Council and other Committees/Panels

To receive references from Council and any other Committees or Panels (if any).

9. **Addendum** (To Follow)

10. **Representations on Planning Applications**

To confirm whether representations are to be received, under Committee Procedure Rule 29 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

## **Planning Applications Received**

### **11. Section 1 - Major Applications**

(a)	1/01 HARROW VIEW EAST, Plots B1 and C1 (Development Zones B and C) P/4581/20	MARLBOROUGH	GRANT - SUBJECT TO LEGAL AGREEMENT	(Pages 21 - 126)
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### **12. Section 2 - Other Applications recommended for Grant**

(a)	2/01 FRONT OF NORTHCOTE, 86 RICKMANSWORTH ROAD P/2567/20	PINNER	GRANT - SUBJECT TO LEGAL AGREEMENT	(Pages 127 - 174)
(b)	2/02 NORTHCOTE (EXISTING), 86 RICKMANSWORTH ROAD P/2785/20	PINNER	GRANT - SUBJECT TO LEGAL AGREEMENT	(Pages 175 - 222)
(c)	2/03 CONGRESS HOUSE, LYON ROAD P/4020/20	GREENHILL	GRANT	(Pages 223 - 264)
(d)	2/04 TRINITY HOUSE, 326 STATION ROAD P/3517/20	GREENHILL	GRANT - SUBJECT TO LEGAL AGREEMENT	(Pages 265 - 318)
(e)	2/05 2 SPRING VILLA ROAD P/1701/20	EDGWARE	GRANT	(Pages 319 - 362)
(f)	2/06 VAUGHAN ROAD CAR PARK P/0922/21	WEST HARROW	GRANT	(Pages 363 - 412)
(g)	2/07 VAUGHAN ROAD CAR PARK P/0993/21	WEST HARROW	GRANT	(Pages 413 - 478)

13. **Any Other Urgent Business**

Which cannot otherwise be dealt with.

# Agenda - Part II - NIL