

Cabinet Agenda

Date: Thursday 18 March 2021

Time: 6.30 pm

Venue: Virtual Meeting - Online

Membership:

Chair: Councillor Graham Henson (Leader of the Council;
Portfolio Holder for Strategy, Regeneration,
Partnerships, Devolution and Customer Services)

| Portfolio Holders: | Portfolio: |
|-----------------------------|---|
| Councillor Sue Anderson | Community Engagement and Accessibility |
| Councillor Simon Brown | Adults and Public Health |
| Councillor Keith Ferry | Deputy Leader; Business, Property and Leisure |
| Councillor Phillip O'Dell | Housing |
| Councillor Varsha Parmar | Environment and Equalities |
| Councillor Christine Robson | Young People and Schools |
| Councillor Krishna Suresh | Community Cohesion, Crime and Enforcement |
| Councillor Adam Swersky | Finance and Resources |

| Non-Executive Members: | Role: |
|-------------------------------|---|
| Councillor Antonio Weiss | Non-Executive Cabinet Member |
| John Higgins | Non-Executive Voluntary Sector Representative |

Quorum 3, including the Leader and/or Deputy Leader)

Contact: Nikoleta Nikolova, Senior Democratic & Electoral Services Officer
Tel: 07761 405898 E-mail: nikoleta.nikolova@harrow.gov.uk

Scan this code for the electronic agenda:



Useful Information

Meeting details:

This meeting is open to the press and public and can be viewed on www.harrow.gov.uk/virtualmeeting

Filming / recording of meetings

Please note that proceedings at this meeting may be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed.

The recording will be made available on the Council website following the meeting.

Agenda publication date: Wednesday 10 March 2021

Agenda - Part I

1. Apologies for Absence

To receive apologies for absence (if any).

2. Declarations of Interest

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub-Committee or Panel;
- (b) all other Members present in any part of the room or chamber.

3. Petitions

To receive any petitions submitted by members of the public or Councillors.

4. Public Questions *

To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, 15 March 2021. Questions should be sent to publicquestions@harrow.gov.uk No person may submit more than one question].

5. Councillor Questions *

To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.

Questions will be asked in the order agreed with the relevant Group Leader by the deadline for submission and there be a time limit of 15 minutes.

[The deadline for receipt of Councillor questions is 3.00 pm, 15 March 2021].

6. Key Decision Schedule March - May 2021 (Pages 7 - 20)

7. Progress on Scrutiny Projects (Pages 21 - 22)

For consideration

8. Covid-19 Update (To Follow)

Verbal update from the Chief Executive.

Community

KEY 9. Additional Restrictions Grant Policy Revision (Pages 23 - 62)

Report of the Corporate Director, Community.

KEY 10. Essential heating upgrade works for Sheltered schemes: Cornell, Meadfield and Alma Court (Pages 63 - 90)

Report of the Divisional Director, Housing.

KEY 11. Property Disposal Programme 2021- 2022 (Pages 91 - 124)

Report of the Corporate Director, Community.

People

KEY 12. Department for Education (DfE) funded Holiday Activities and Food Programme (Pages 125 - 170)

Report of the Corporate Director, People.

13. Any Other Urgent Business

Which cannot otherwise be dealt with.

14. Exclusion of the Press and Public

To resolve that the press and public be excluded from the meeting for the following items of business, on the grounds that they involve the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

| Agenda Item No | Title | Description of Exempt Information |
|----------------|---|--|
| 15 | Property Disposal Programme 2021- 2022 – Appendix 1 | Information under paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972, relating to the financial or business affairs of any particular person (including the authority holding that information). |

Agenda - Part II

15. Property Disposal Programme 2021- 2022 (Pages 171 - 172)

Appendix 1 to the report of the Corporate Director, Community

*** Data Protection Act Notice**

The Council will audio record items 4 and 5 (Public and Councillor Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[Note: The questions and answers will not be reproduced in the minutes.]

| | |
|--|--------------------------|
| Deadline for questions | 3.00 pm on 15 March 2021 |
| Publication of decisions | 19 March 2021 |
| Deadline for Call in | 5.00 pm on 26 March 2021 |
| Decisions implemented if not Called in | 27 March 2021 |