

# Chief Officers' Employment Panel

## AGENDA

**DATE:** Tuesday 5 March 2019

**TIME:** 4.00 pm

**VENUE:** The Boardroom, Middlesex Suite, Harrow Civic Centre

### **MEMBERSHIP** (Quorum 3)

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**Chair:** Councillor Graham Henson

**Councillors:**

Keith Ferry  
Christine Robson

Marilyn Ashton  
Paul Osborn

**Contact:** Alison Atherton, Senior Professional - Democratic Services  
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## **Useful Information**

### **Meeting details:**

Directions to the Civic Centre can be found at:  
<http://www.harrow.gov.uk/site/scripts/location.php>.

### **Filming / recording of meetings**

When present in the meeting room, silent mode should be enabled for all mobile devices.

### **Meeting access / special requirements.**

The Civic Centre is accessible to people with special needs. There are accessible toilets and lifts to meeting rooms. If you have special requirements, please contact the officer listed on the front page of this agenda.

An induction loop system for people with hearing difficulties is available. Please ask at the Security Desk on the Middlesex Floor.

**Agenda publication date: Monday 25 February 2019**

## AGENDA - PART I

### 1. MEMBERSHIP

To note under the provisions of the formula membership the attendance of the following nominee:

Original Member  
Councillor Sue Anderson

Nominee Member Attending  
Councillor Christine Robson

### FOR INFORMATION

### 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

### 3. MINUTES (To Follow)

That the minutes of the meeting of the Chief Officers' Employment Panel held on 26 February 2019 be taken as read and signed as a correct record.

### 4. EXCLUSION OF THE PRESS AND PUBLIC

To resolve that the press and public be excluded from the meeting for the following item of business, on the grounds that it involves the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

<u>Agenda Item No</u>	<u>Title</u>	<u>Description of Exempt Information</u>
5.	Appointment of the Corporate Director, People	Information under paragraph 1 (contains information relating to any individuals).

## AGENDA - PART II

### 5. APPOINTMENT OF CORPORATE DIRECTOR, PEOPLE (To Follow)

Subject to the approval of the recommendations in the report of the Chief Executive due to be considered by the Panel on 26 February 2019 and following interview of short-listed candidates, to consider making an appointment to the post of Corporate Director, People

### FOR CONSIDERATION