

Health and Social Care Scrutiny Sub-Committee AGENDA

DATE: Wednesday 12 June 2019

TIME: 7.30 pm

VENUE: Committee Rooms 1 & 2, Harrow Civic Centre,
Station Road, Harrow, HA1 2XY

MEMBERSHIP (Quorum 3)

Chair: Councillor Mrs Rekha Shah

Councillors:

Michael Borio
Natasha Proctor

Vina Mithani
Chris Mote

Reserve Members:

1. Niraj Dattani
2. Dan Anderson
3. Chloe Smith

1. Chetna Halai
2. Dr Lesline Lewinson

Advisers:

Julian Maw
Dr N Merali

Healthwatch Harrow
Harrow Local Medical Committee

Contact: Daksha Ghelani, Senior Democratic Services Officer
Tel: 020 8424 1881 E-mail: daksha.ghelani@harrow.gov.uk

Useful Information

Meeting details:

This meeting is open to the press and public.

Directions to the Civic Centre can be found at:
<http://www.harrow.gov.uk/site/scripts/location.php>.

Filming / recording of meetings

The Council will audio record Public and Councillor Questions. The audio recording will be placed on the Council's website.

Please note that proceedings at this meeting may be photographed, recorded or filmed. If you choose to attend, you will be deemed to have consented to being photographed, recorded and/or filmed.

When present in the meeting room, silent mode should be enabled for all mobile devices.

Meeting access / special requirements.

The Civic Centre is accessible to people with special needs. There are accessible toilets and lifts to meeting rooms. If you have special requirements, please contact the officer listed on the front page of this agenda.

An induction loop system for people with hearing difficulties is available. Please ask at the Security Desk on the Middlesex Floor.

Agenda publication date: Tuesday 4 June 2019

AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Sub-Committee;
- (b) all other Members present.

3. MINUTES (Pages 5 - 14)

That the minutes of the meeting held on 4 February 2019 be taken as read and signed as a correct record.

4. APPOINTMENT OF VICE CHAIR

To appoint a Vice-Chair of the Sub-Committee for the 2019/2020 Municipal Year.

5. APPOINTMENT OF (NON-VOTING) ADVISERS TO THE SUB-COMMITTEE 2019/20 (Pages 15 - 18)

Report of the Director of Legal and Governance Services.

6. PUBLIC QUESTIONS *

To receive any public questions received in accordance with Committee Procedure Rule 17 (Part 4B of the Constitution).

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, 7 June 2019. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

7. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

8. REFERENCES FROM COUNCIL AND OTHER COMMITTEES/PANELS

To receive any references from Council and/or other Committees or Panels.

9. RNOH QUALITY ACCOUNT 2018-19 (Pages 19 - 112)

Report of the Director of Nursing, Royal National Orthopaedic Hospital.

10. QUALITY ACCOUNT TIMETABLE FOR IMPERIAL COLLEGE HEALTHCARE NHS TRUST (Pages 113 - 224)

Report of the Medical Director, Imperial College Healthcare NHS Trust.

11. LONDON NORTH WEST UNIVERSITY HEALTHCARE NHS TRUST - QUALITY ACCOUNT 2018 TO 2019 (Pages 225 - 324)

Report of the NHS Trust.

12. UPDATE ON ALEXANDRA AVENUE GP ACCESS CENTRE - JUNE 2019 (Pages 325 - 328)

Report of the Assistant Managing Director, NHS Harrow CCG.

13. INFORMATION REPORT: PUBLIC HEALTH FORWARD PLAN (Pages 329 - 340)

Report of the Director of Public Health.

14. UPDATE FROM NW LONDON JOINT HEALTH OVERVIEW AND SCRUTINY COMMITTEE (Pages 341 - 346)

Report of the Director of Strategy.

15. ANY OTHER BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - Nil

*** DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]