

Portfolio Holder Decision Meeting

AGENDA

DATE: Thursday 19 May 2016

TIME: 2.30 pm

VENUE: Committee Rooms 1 & 2,
Harrow Civic Centre

MEMBERSHIP

Councillor David Perry - Leader of the Council

Contact: Daksha Ghelani, Senior Democratic Services Officer
Tel: 020 8424 1881 daksha.ghelani@harrow.gov.uk

AGENDA - PART I

PROCEDURAL

1. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub-Committee or Panel;
- (b) all other Members present.

2. MINUTES (Pages 5 - 8)

That the minutes of the meeting held on 23 August 2011 be taken as read and signed as a correct record.

3. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 15 (Part 4D of the Constitution).

4. PUBLIC QUESTIONS *

To receive any public questions received in accordance with Executive Procedure Rule 16 (Part 4D of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

[The deadline for receipt of public questions as given by the Leader, is 10.00 am on 19 May 2016.

Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

5. MATTERS REFERRED TO THE EXECUTIVE MEMBER

If any.

6. REPORTS FROM THE OVERVIEW AND SCRUTINY COMMITTEE OR SUB-COMMITTEES

If any.

PEOPLE

7. THE BRIDGE - OUTCOME OF THE CONSULTATION AND DECISION ON FUTURE PROVISION (Pages 9 - 60)

Report of the Director of Adult Social Services.

LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985

In accordance with the Local Government (Access to Information) Act 1985, this meeting is being called with less than 5 clear working days' notice by virtue of the special circumstances and grounds for urgency stated below:-

Special Circumstances/Grounds for Urgency

To delay this to the next Cabinet meeting would cause considerable anxiety amongst current users of The Bridge.

AGENDA - PART II - NIL

*** DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]

Publication of decisions	Monday 23 May 2016
Deadline for Call in	5.00 pm on Tuesday 31 May 2016
Decisions implemented if not Called in	Wednesday 1 June 2016