

Licensing and General Purposes Committee (Special) Supplemental Agenda

Date: Wednesday 5 May 2021

. **Agenda - Part I**

4. **Establishment of Sub-Committees and Panels 2021/22** (Pages 3 - 4)
To consider the establishment of and appointment of Members to the Sub-Committees and Panels of this Committee for the Municipal Year 2021/22.

. **Agenda - Part II - Nil**

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Licensing and General Purposes Panels 2021/22

(Membership in order of political group nominations)

(1) Chief Officers' Employment Panel (5)

Membership to be appointed by Licensing and General Purposes Committee

	Labour	Conservative
	(3)	(2)
I. Members	1. Leader of Group (Councillor Graham Henson or nominee). (CH)	1. Leader of Group (Councillor Paul Osborn or nominee).
	2. Deputy Leader of the Group (Councillor Natasha Proctor or nominee).	2. Deputy Leader of the Group (Councillor Marilyn Ashton or nominee).
	3. Relevant PH	3. Relevant Shadow Portfolio Holder (Nominated by Group Leader)
	4. To be notified by the Leader of the Group	

(2) Licensing Panel (3) (Pool of Members)

(To be selected from the following nominees)

	Labour	Conservative
I. Members	Michael Borio Sarah Butterworth Pamela Fitzpatrick Dean Gilligan Maxine Henson Ajay Maru Angella Murphy-Strachan Primesh Patel	Richard Almond Ramji Chauhan Chetna Halai John Hinkley Amir Moshenson Kanti Rabadia Stephen Wright

(3) Personnel Appeals Panel (3) (Pool of Members)

(To be selected from the following nominees)

	Labour	Conservative
I. Members	Jeff Anderson Pamela Fitzpatrick Jerry Miles Varsha Parmar Kiran Ramchandani Chloe Smith Sasi Suresh	Richard Almond Marilyn Ashton Philip Benjamin Susan Hall John Hinkley Chris Mote Pritesh Patel Norman Stevenson Stephen Wright

(4) Social Services Appeals Panel ((2) + 1 Independent) (Pool of Members)

(To be selected from the following nominees)

	Labour (1)	Conservative (1)
I. Members	Pamela Fitzpatrick Maxine Henson Rekha Shah	Marilyn Ashton Camilla Bath Jean Lammiman Dr Lesline Lewinson Paul Osborn Bharat Thakker

(CH)
* = Chair
Denotes Group Members for consultation on Delegated Action and/or administrative matters.