



# Licensing Panel Agenda

**Date:** Monday 29 July 2024

**Time:** 6.30 pm \*

**Venue:** Meeting Room 4, First Floor - Harrow Council Hub, Forward Drive, Harrow, HA3 8LU

\* There will be a briefing for Members at 6pm in Meeting Room 4, First Floor.

## Membership (Quorum 3)

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**Chair:** To be appointed

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**Conservative Councillors:** Ramji Chauhan  
Yogesh Teli

**Labour Councillors:** Varsha Parmar

**Reserve Members:** There are currently no Reserve Members appointed to this Panel.

**Contact:** Mwim Chellah, Senior Democratic & Electoral Services Officer  
Tel: 07761 405966 E-mail: [mwimanji.chellah@harrow.gov.uk](mailto:mwimanji.chellah@harrow.gov.uk)

Scan this code for the electronic agenda:



# Useful Information

## Joining the Meeting virtually

The meeting is open to the public and can be viewed online at [London Borough of Harrow webcasts](#)

## Attending the Meeting in person

### Directions by car:

Go along Kenmore Avenue and head towards the Kenton Recreation Ground. When approaching the end of the Kenmore Avenue turn right before reaching the Kadwa Patidar Centre.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Take a Covid 19 test before travelling and do not attend in person if you test positive.
- (2) Wear a face covering and use the provided hand sanitiser.
- (3) Stay seated.
- (4) Access the meeting agenda online at [Browse meetings - Licensing Panel](#)
- (5) Put mobile devices on silent.
- (6) Follow instructions of the Security Officers.
- (7) Advise Security on your arrival if you are a registered speaker.

## Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

**Agenda publication date: Friday, 26 July 2024.**

## **Agenda - Part I**

1. **Appointment of Chair**  
To appoint a Chair for the purposes of this meeting.
2. **Declarations of Interest**  
To receive declarations of disclosable pecuniary or non-pecuniary interests, arising from business to be transacted at this meeting, from all Members present.
3. **Licensing Procedures** (Pages 5 - 8)  
Procedure to be followed at an oral hearing.
4. **Application - Consideration of an objection notice to a Temporary Event Notice submitted for Unit 2, Brember Road, South Harrow, Harrow, HA2 8AX** (Pages 9 - 74)  
  
Report of the Director of Environmental Services.
5. **Any Other Urgent Business**  
Which cannot otherwise be dealt with.

## **Agenda Part II - NIL**

### **Reasons for Lateness and Urgency**

In accordance with the Local Government (Access to Information) Act 1985, this meeting is being called with less than 5 clear working days' notice by virtue of the special circumstances and grounds for urgency stated below:- In order to meet the deadlines for consideration of a Temporary Event Notice this meeting had to be arranged at very short notice and it was not possible for the agenda to be published 5 clear working days prior to the hearing.