



LONDON BOROUGH OF
HARROW

Chief Officers' Employment Panel Agenda

Date: **Wednesday 31 July 2024**

Time: **5.30 pm**

Venue: **Meeting Room 4, First Floor - Harrow Council
Hub, Forward Drive, Harrow, HA3 8LU**

Membership (Quorum 3)

Chair: Councillor Paul Osborn

Conservative Councillors: David Ashton
Marilyn Ashton (VC)
Jean Lammiman

Labour Councillors: Stephen Hickman
David Perry
Natasha Proctor

Contact: Alison Atherton, Senior Professional - Democratic Services
Tel: 07825 726493 E-mail: alison.atherton@harrow.gov.uk

Scan this code for the electronic agenda:



Useful Information

The venue is accessible to people with special needs. If you have specific requirements, please contact the officer listed on the front page of this agenda.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at [Browse meetings - Chief Officers' Employment Panel – Harrow Council](#)
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

Agenda publication date: Tuesday 23 July 2024

Agenda - Part I

1. **Membership**
To note under the provisions of the formula membership the attendance of any nominees.
2. **Declarations of Interest**
To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from all Members present.
3. **Minutes** (Pages 5 - 8)
That the minutes of the meeting held on 25 June 2024 be taken as read and signed as a correct record.
4. **Exclusion of the Press and Public**
To resolve that the press and public be excluded from the meeting for the following item of business:

Agenda Item No	Title	Description of Exempt Information
5.	Appointment of the Director of Adult Social Services	Information under paragraphs 1 (contains information relating to any individuals) and 3 (information relating to the financial and business affairs of any particular person (including the authority holding that information)).

Agenda - Part II

5. **Appointment of the Director of Adult Social Services** (To Follow)
Upon the interview of the shortlisted candidates, to consider making an appointment to the post of Director of Adult Social Services subject to there being no material or well-founded objections.