



Cabinet Agenda

Date: Thursday 14 November 2024

Time: 6.30 pm

Venue: The Auditorium - Harrow Council Hub,
Kenmore Avenue, Harrow, HA3 8LU

Membership:

Chair: Councillor Paul Osborn (Leader of the Council)

Portfolio Holders:

Councillor Marilyn Ashton
Councillor David Ashton
Councillor Stephen Greek
Councillor Hitesh Karia
Councillor Jean Lammiman
Councillor Janet Mote
Councillor Mina Parmar
Councillor Pritesh Patel
Councillor Norman Stevenson

Portfolio:

Deputy Leader of the Council and Portfolio Holder for
Planning & Regeneration
Finance & Highways
Performance, Communications & Customer Experience
Children's Services
Adult Services & Public Health
Community & Culture
Housing
Cleaner Streets & Public Safety
Business, Employment & Property

Non-Executive Members:

Role:

Councillor Christopher Baxter
Councillor Thaya Idaikkadar
Councillor Ameet Jogia MBE
Councillor Kanti Rabadia
John Higgins

Non-Executive Cabinet Member
Non-Executive Cabinet Member
Non-Executive Cabinet Member
Non-Executive Cabinet Member
Non-Executive Voluntary Sector Representative
Harrow Youth Parliament Representative

Quorum 3, including the Leader and/or Deputy Leader

Contact: Andrew Seaman, Senior Democratic & Electoral Services Officer
Tel: 07928 512790 E-mail: andrew.seaman5@harrow.gov.uk

Scan this code for the electronic agenda:



Useful Information

Joining the Meeting virtually

The meeting is open to the public and can be viewed online at [London Borough of Harrow webcasts](#)

Attending the Meeting in person

Directions by car:

Please enter via Forward Drive, continue past the security barriers, turning right where you will find the carpark in front of the Harrow Council Hub.

The venue is accessible to people with special needs. If you have specific requirements, please contact the officer listed on the front page of this agenda.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at [Browse meetings - Cabinet](#)
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

Agenda publication date: Wednesday 6 November 2024

Agenda - Part I

1. Apologies for Absence

To receive apologies for absence (if any).

2. Declarations of Interest

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from all Members present.

3. Petitions

To receive any petitions submitted by members of the public or Councillors.

4. Public Questions

To note any public questions received.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, Monday 11 November 2024. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

5. Councillor Questions

To receive any Councillor questions.

Questions will be asked in the order agreed with the relevant Group Leader by the deadline for submission and there be a time limit of 15 minutes.

[The deadline for receipt of Councillor questions is 3.00 pm, Monday 11 November 2024].

6. Key Decision Schedule November 2024 - January 2025 (Pages 5 - 12)

7. Progress on Scrutiny Projects (Pages 13 - 14)

For consideration

Housing & Regeneration

KEY 8. Local Areas of Special Character (LASC) - recommendation to designate two areas following consultation (Pages 15 - 48)

Report of the Chief Planning Officer

Adults & Public Health

KEY 9. Mental Health Community Services (Pages 49 - 72)

Report of the Strategic Director for Adults and Public Health

KEY 10. Children and Young People (CYP) & Adults substance misuse services commissioning intentions post 31 March 2025 (Pages 73 - 158)

Report of the Director of Public Health

11. Any Other Urgent Business

Which cannot otherwise be dealt with.

Agenda - Part II - Nil

Data Protection Act Notice

The Council will record the meeting and will place the recording on the Council's website.

[Note: The questions and answers will not be reproduced in the minutes.]

Deadline for questions	3.00 pm on 11 November 2024
Publication of decisions	15 November 2024
Deadline for Call in	5.00 pm on 22 November 2024
Decisions implemented if not Called in	23 November 2024