



# **SOCIAL SERVICES APPEALS PANEL**

**(SECURE ACCOMMODATION REVIEW)**

**MONDAY 24 MAY 2004**  
**11.30 AM \***

**PANEL AGENDA (LICENSING AND GENERAL PURPOSES)**  
**ORCHARD LODGE UNIT, WILLIAM**  
**BOOTH ROAD, ANERLEY,**  
**LONDON, SE20 8BG**

**\* There will be a briefing for panel members at 11.00 am**

**MEMBERSHIP (Quorum: 3 Members)**

**Councillors sitting on this Panel please note that the Panel Membership will be subject to confirmation at the Special Licensing and General Purposes Committee meeting on 17 May 2004**

**Independent Person: Jane Dunn**

**Councillors: Blann  
Mrs R Shah**

**Issued by the Committee Services Section,  
Law and Administration Division**

**Contact: Michelle Fernandes, Committee Administrator**  
**Tel: 020 8424 1542 E-mail: michelle.fernandes@harrow.gov.uk**

**NOTE FOR THOSE ATTENDING THE MEETING:**  
**IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.**  
**IT WILL BE COLLECTED FOR RECYCLING.**

**HARROW COUNCIL**

**SOCIAL SERVICES APPEALS PANEL**

**MONDAY 24 MAY 2004**

**AGENDA - PART I**

1. **Appointment of Chair:**

To appoint a Chair for the purposes of this meeting.

2. **Arrangement of Agenda:**

(a) To agree that the reports listed under Item 6 of the agenda be considered with the press and public excluded on the grounds the reports contain exempt information, as defined in Paragraph 6 of Part 1 to Schedule 12A of the Local Government (Access to Information) Act 1985, relating to the adoption, care, fostering or education of a particular child.

3. **Terms of Reference:**

To note the terms of reference as set out below:

“To review in accordance with the Children (Secure Accommodation) Regulations 1991 the Keeping of Children in Secure Accommodation.”

Enc. 4. **Guidance Notes:** (Pages 1 - 2)

To note the enclosed guidance notes which set out the nature of the Panel.

5. **Any Other Business:**

Which the Chair has decided is urgent and cannot otherwise be dealt with.

**AGENDA - PART II**

6. **The Keeping of a Child in Secure Accommodation:**

(a) Report of the Head of Children and Families and Provided Services.

(b) Report of the Independent Investigator.

(c) Report of the Secure Unit.

To  
Follow  
To  
Follow  
To  
follow